

**2017 Community Program Grant Application**

**Amount Requested** \_\_\_\_\_\_\_\_\_\_\_\_\_

**Section 1: Contact Information**

**Name of organization**

(If available, please email latest Annual Report)

Mission Statement

Date Founded

Program for which funding is requested

Federal ID &/or Charitable Registration No.

Address

Telephone number

Contact person

Title

Email Address

Website Address

Address (if different)

City/State/Zip

Telephone number (if different)

Are there any Junior League of Greater Princeton members on your Board or involved with your organization?

**Section 2: Program Details** *(as it relates to welfare and empowerment of women and children, including programs focusing on education, health, employment, and science literacy)*

Project Name

Project Dates

Project Description

(Attach additional sheet, if needed)

Statement of Need

(Please include detailed budget)

Methods for Implementation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Population (include #) to be served: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Manpower required for Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Alternative plan for funding if funds are not available from the JLGP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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How will Program be sustained in future years? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Section 3: Publicity Plan**

Do you have a publicity plan for your organization and this project specifically? Will the Junior League of Greater Princeton be included in this plan? If so, please describe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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How did you hear about the JLGP Community Grants Program? Please select all that apply:

\_\_\_\_\_ Newspaper article \_\_\_\_\_\_ Previous JLGP relationship

\_\_\_\_\_JLGP website \_\_\_\_\_\_ Other website (please specify)

Other (please specify):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Section 4: Leadership**

Executive Director/Board Member Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Grant Application Deadline is January 20, 2017**

**Please email completed application to:**

Deborah Vogel Brown

2016-2017 Grants & Scholarships Chair

grantsandscholarships@ jlgp.org

If you have any questions, please contact Debbie at [grantsandscholarships@jlgp.org.](mailto:grantsandscholarships@jlgp.org)